

## d I will destroy you till no .m nabiliant is left. You. O seavoast, shall be UUDGGEMEN IS NOT THE END WORD

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Zephaniah 1:1-2:3

Zephaniah 1:1 (NIV) The word of the LORD that came to Zephaniah son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hezekiah, during the reign of Josiah son of Amon king of Judah:

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**INTRODUCTION TO ZEPHANIAH** 1. Two eventful years to remember— 722 BC and 586 BC 2. The last good king was Hezekiah, who died about 50 years before the enthronement of Josiah 3. List of genealogy – longest amongst the prophetic books

## ou nation of the Cher'ethites. FOCUS OF OUR MESSAGE 1. The reason for judgement

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FOCUS OF OUR MESSAGE 1. The reason for judgement 2. The impact of idolatry 3. The Day of the Lord

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FOCUS OF OUR MESSAGE 1. The reason for judgement 2. The impact of idolatry 3. The Day of the Lord 4. Practical implications

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## ou nation of the Cher'ethites. **IMPACT OF IDOLATRY** 1. The structure of chapter 1

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# Exodus 19:5-6 (NIV) Although the whole earth is mine, you will

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be for me a kingdom of priests and a holy nation.' These are the words you are to speak to the Israelites."

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IMPACT OF IDOLATRY 1. The structure of chapter 1 2. The religious, the powerful, the rich the movers and shakers (vv. 8-11)

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IMPACT OF IDOLATRY
1. The structure of chapter 1
2. The religious, the powerful, the rich the movers and shakers (vv. 8-11)
3. The complacent people (v. 12)

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## oe to you inhabitants of the sea THE DAY OF The LORD 1. Local and immediate fulfilment, and distant fulfilment

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THE DAY OF The LORD 1. Local and immediate fulfilment, and distant fulfilment 2. When the kingship of God is consummated 3. Misunderstanding of the Israelites

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#### Amos 5:18-20 (NIV)

Woe to you who long for the day of the LORD! Why do you long for the day of the LORD? That day will be darkness, not light. <sup>19</sup>It will be as though a man fled from a lion only to meet a bear, as though he entered his house and rested his hand on the wall only to have a snake bite him. <sup>20</sup>Will not the day of the LORD be darkness, not light—pitch-dark, without a ray of brightness?

# PRACTICAL IMPLICATIONS 1. Rooting out sin and evil is a messy and often violent business.

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