



THE PARABLE OF THE GOOD SAMARITAN

PS. DANICA FOO

Luke 10:25-37

25 And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?" 26 He said to him, "What is written in the Law? How do you read it?" 27 And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbour as yourself." 28 And he said to him, "You have answered correctly; do this, and you will live."

Luke 10:25-37

29 But he, desiring to justify himself, said to Jesus, "And who is my neighbour?" 30 Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. 31 Now by chance a priest was going down that road, and when he saw him he passed by on the other side. 32 So likewise a Levite, when he came to the place and saw him, passed by on the other side.

Luke 10:25-37

33 But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. 34 He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. 35 And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.'

Luke 10:25-37

36 Which of these three, do you think, proved to be a neighbour to the man who fell among the robbers?" 37 He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

CONTEXT & THEMES

- Two-volume work (Luke & Acts)
- Jesus is the fulfilment of God's covenant story
- Jesus ushered in an "upside down" kingdom
- Contrast between "the poor" and religious leaders

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Anyone can be your neighbour

A misty mountain landscape at dawn or dusk. The foreground is a dense forest of evergreen trees, some with autumn-colored foliage. A thick layer of mist or fog fills the valley between the forest and the mountains. In the distance, a castle or large building is visible on a mountain peak, silhouetted against the soft, orange and blue light of the sky. The overall mood is serene and contemplative.

“We must be ready to allow ourselves to be interrupted by God. God will be constantly crossing our paths and cancelling our plans by sending us people with claims and petitions.”

— Dietrich Bonhoeffer, *Life Together*



Love your neighbour without prejudice

James 2:14-17

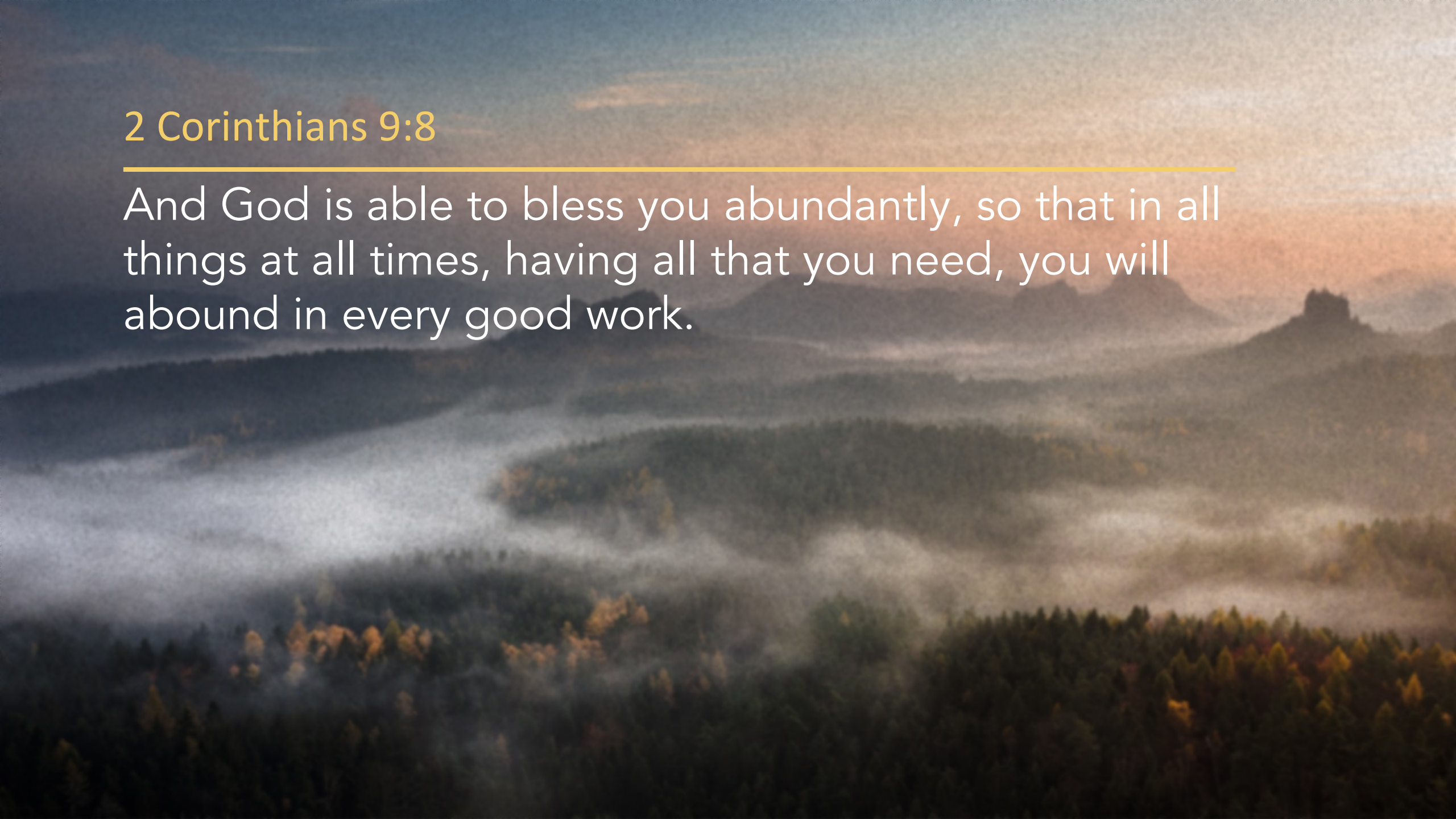
What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? If a brother or sister is poorly clothed and lacking in daily food, and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what good is that? So also faith by itself, if it does not have works, is dead.

A scenic landscape featuring a dense forest in the foreground, a valley filled with mist or low clouds, and a range of mountains in the background under a soft, hazy sky. The lighting suggests either dawn or dusk, with warm tones on the horizon. A yellow rectangular box is superimposed over the center of the image, containing the text "We all need a saviour".

We all need a saviour

2 Corinthians 9:8

And God is able to bless you abundantly, so that in all things at all times, having all that you need, you will abound in every good work.



Matthew 11:28-30

“Come to me, all you who are weary and burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy and my burden is light.”